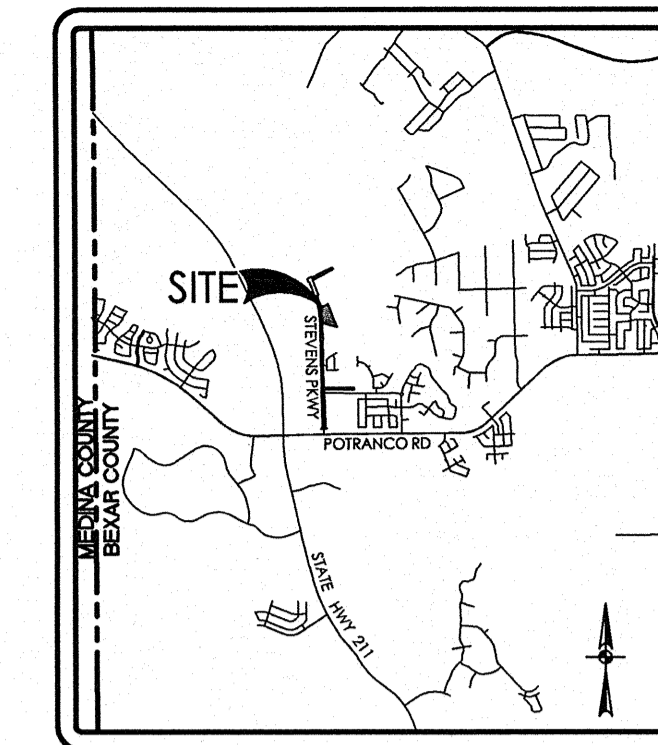
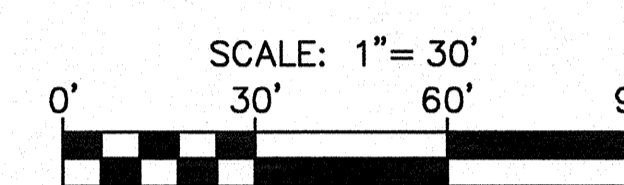
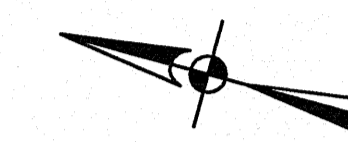


FUTURE DEVELOPMENT  
 UNPLATTED  
 1,244.2 ACRE PORTION OF  
 1,305 ACRE TRACT  
 OWNER: TF STEVENS  
 RANCH LLC  
 (VOL 14423, PG 2382 -2401 OPR)

FUTURE STREET



LOCATION MAP  
 NOT TO SCALE  
 MAPSCO MAP GRID: 610E3



**LEGEND**

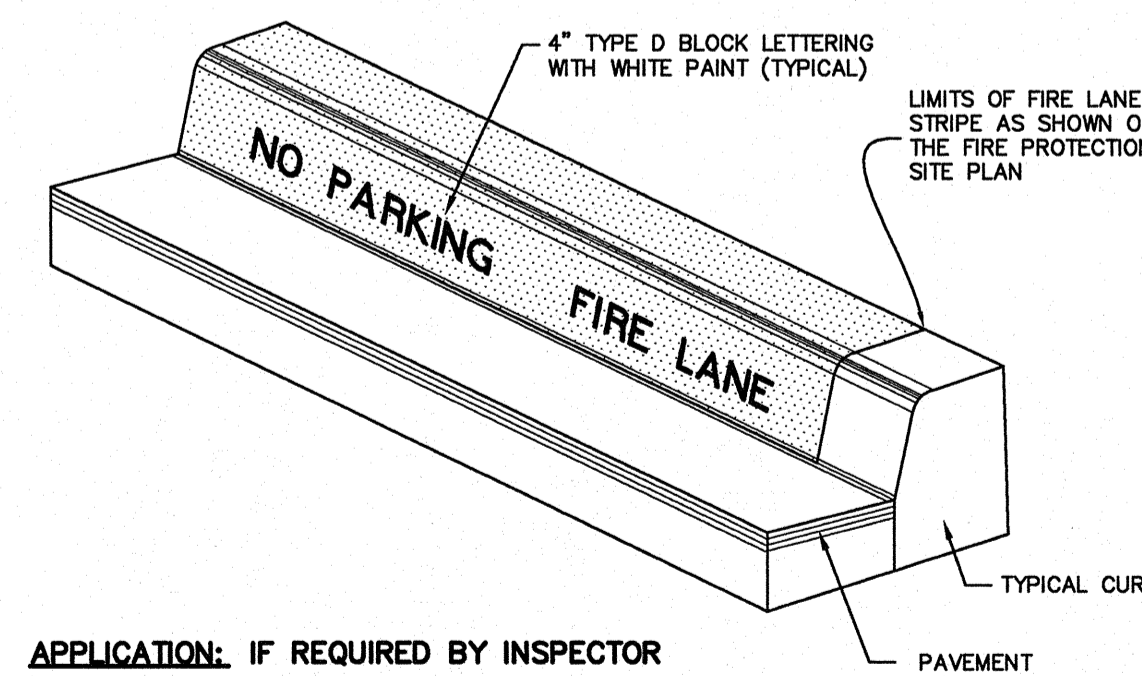
- PROPOSED FIRE LANE
- EXISTING FIRE HYDRANT
- HOSE PULL BY TRUCK 350' MAX
- HOSE LAY 150' MAX BY HAND
- PROPERTY LINE
- FENCE/GATE
- TREES TO REMAIN
- RETAINING WALLS

**KEYED NOTES**

- ① VARIABLE WIDTH PUBLIC DRAINAGE, WATER, GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT - (STEVENS RANCH, UNIT-2B1, PLAT #110318)
- ② VARIABLE WIDTH FILL EASEMENT- (STEVENS RANCH, UNIT-2B1, PLAT #110318)
- ③ PROPOSED 14" GAS, ELECTRIC, TELEPHONE & CABLE T.V. EASEMENT
- ④ PROPOSED 10" WATER EASEMENT

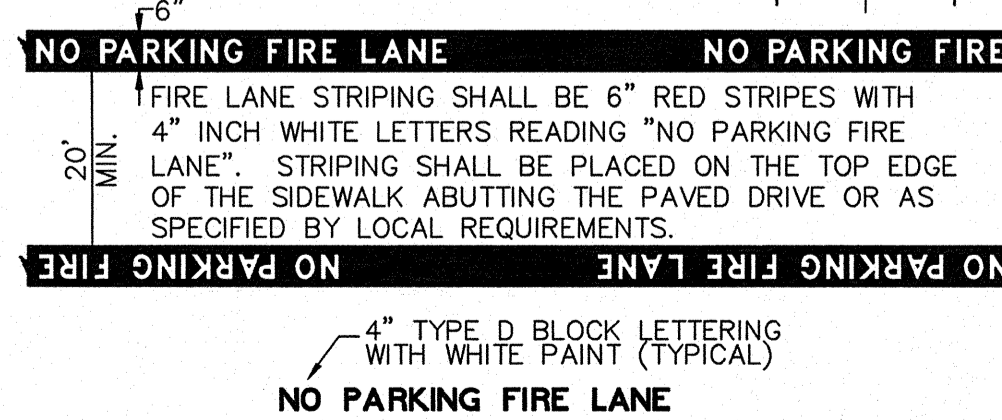
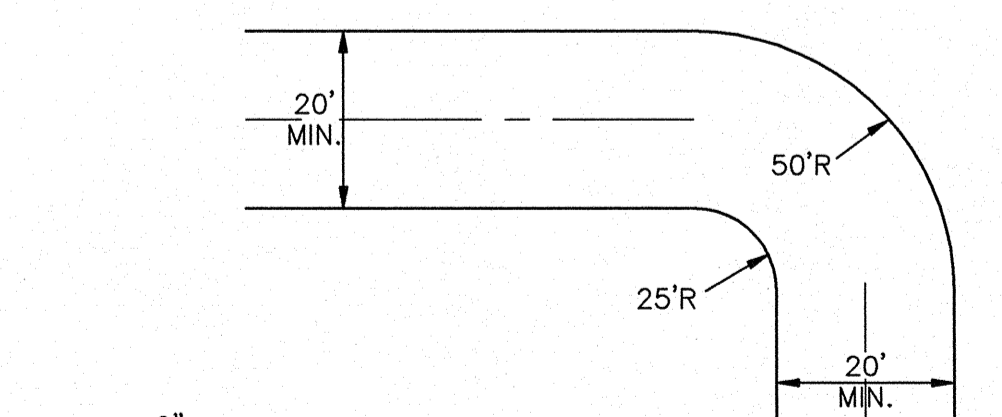
**NOTES**

1. FIRELANE STRIPING SHALL BE DESIGNATED IN ACCORDANCE WITH BEXAR COUNTY SPECIFICATIONS AND INSPECTOR DIRECTION. SEE DETAILS THIS SHEET.
2. CONTRACTOR SHALL PROVIDE FIRE LANE STRIPING AS PART OF THIS PROJECT.
3. PROPOSED PAVILION WILL NOT BE SPRINKLED.



- APPLICATION: IF REQUIRED BY INSPECTOR**
1. STANDARD 6" CURB: PAINT RED LANE STRIPE ON BOTH FACE AND TOP OF CURB. PAINT WHITE LETTERS ON FACE OF CURB ONLY.
  2. SEE GRADING PLAN FOR CURB TYPES & LOCATIONS.
  3. 40 FOOT SPACING BETWEEN THE BEGINNING OF THE WHITE LETTERING.
  4. WHERE NO CURB EXISTS: PAINT A 6" WIDE RED STRIPE LOCATED 3" OFF EDGE OF PAVEMENT WITH 4" WHITE LETTERING ON RED STRIPE.

**TYPICAL FIRE LANE MARKING DETAIL**  
 (NOT TO SCALE)



FUTURE DEVELOPMENT  
 UNPLATTED  
 1,247.0 ACRE PORTION OF  
 1,305 ACRE TRACT  
 OWNER: TF STEVENS  
 RANCH LLC  
 (VOL 14423,  
 PG 2382 -2401, OPR)

FUTURE STREET

STEVENS PKWY  
 (VARIABLE WIDTH PUBLIC ROW) (86' MIN)

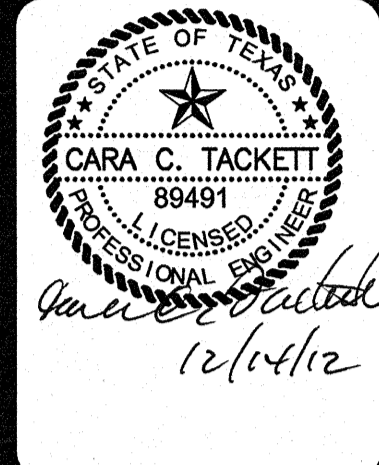
EXISTING 16" WATER MAIN  
 EXISTING FIRE HYDRANT

EXISTING 24" WATER MAIN  
 EXISTING FIRE HYDRANT

Date: Dec 13, 2012, 5:14pm User: ID: ECoronado  
 File: P:\65\50\17\Design\Civil\FPS5017.dwg

THIS DOCUMENT HAS BEEN PRODUCED FROM MATERIAL THAT WAS STORED AND/OR TRANSMITTED ELECTRONICALLY AND MAY HAVE BEEN INadvertently ALTERED. RELY ONLY ON FINAL THROUGHT COPY MATERIALS BEARING THE CONSULTANT'S ORIGINAL SIGNATURE AND SEAL.

NO.	REVISION	DATE



**PAPE-DAWSON ENGINEERS**  
 555 EAST RAMSEY | SAN ANTONIO, TEXAS 78216 | PHONE: 210.375.9070  
 210.375.9070  
 TEXAS BOARD OF PROFESSIONAL ENGINEERS, FIRM REGISTRATION # 470

**STEVENS RANCH AMENITY CENTER**  
 SAN ANTONIO, TEXAS

**FIRE PROTECTION PLAN**

PLAT NO. **130057**  
 JOB NO. 6550-17  
 DATE DECEMBER 2012  
 DESIGNER TD  
 CHECKED \*\*\* DRAWN EC  
 SHEET **C2.0**

BID/PERMIT SET-NOT FOR CONSTRUCTION